

OXFORDSHIRE HOCKEY UMPIRES ASSOCIATION

COMMITTEE MEETING

THURSDAY MAY 6th 2010 7.30pm

KIDLINGTON FIRE STATION MEETING ROOM

MINUTES

PRESENT: Ashley Hurden; Rory Bowden; Ian Cox; Andy Gwinn; Sarah Jones; Lesley Potter; Mark Jarvis.

1. APOLOGIES: Steve Curnock.
2. APPROVAL AND MATTERS ARISING FROM MINUTES OF PREVIOUS MEETING:  
These were approved and there were no matters arising.
3. WEBSITE PLANS: Ashley presented a document outlining the previously agreed reasons for the necessity of a website and the progress made so far in acquiring a system. Discussions with Tex Solutions are well advanced and during the next 2 months the final system requirements must be submitted in order to have the system up and running by September.  
Our Umpires expenses may present some problems as there is inconsistency between the rates for BBO, non BBO and coaching.  
Funding - Andy will talk to Alex Cock regarding funding assistance from OHA. JayPee will investigate possible 'Awards for All' grant.  
Ashley will forward his 'Processing Ideas' list to Tex to check whether it is sufficient and will follow up any suggestions given in return.  
Rory will continue to liaise with Paul Stanley regarding appointment issues.

Design: The website will be of a similar design to NPUA, South HUA and Bucks HUA. It will be owned by Oxfordshire and Berkshire HUA's and will be a joint website with separate county routes - each county will have a separate home page with county specific pages but these will be linked to shared areas for the purposes of appointments. The site should be able to cope with the removal or addition of other counties in the future.

4. AGM ARRANGEMENTS: A presentation of our proposals for the website will be given at the AGM by Andy.

Following the formal meeting Mark has agreed to do a short presentation followed by an open forum.

Kit will be available for sale.

5. AOB: Mark reported that at the South Mini's Tournament, Eamon Delaney was awarded 'The best up and coming Young Umpire' and was the best Young Umpire of the South representatives at the National Championships.